



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 12, 2006 - Primary Election

I, Kevin O'Brien (print name) Chairperson, and I, PAT MacLean (print name)  
 Treasurer of the NHSTA - PAC  
 Committee, located at Po Box 848 (mailing address) Concord (town/city) NH (state) 03302 (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 21 ☐ August 23 ☐ September 6 ☐ September 20 ☒

#### Receipts:

1) Total of all receipts in this report

2) Total of all receipts in previous reports

3) Total of all primary election receipts to date  
(Add lines 1 and 2)

RECEIVED

SEP 19 2006

1) \$ 0  
 2) \$ 2046.55  
 3) \$ 2046.55

#### Expenditures:

4) Total expenditures in this report

5) Total of expenditures in previous reports

6) Total of all primary election expenditures to date

NEW HAMPSHIRE  
SECRETARY OF STATE

4) \$ 499.50  
 5) \$ 0  
 6) \$ 499.50  
 7) \$+ 1547.05  
 8) \$- \_\_\_\_\_

7) Balance if SURPLUS

8) Balance if DEFICIT

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

troopers

N HKSTA

**PRIMARY ELECTION ITEMIZED RECEIPTS**

Reporting Period ending

9/19/

2006

Full Name of Contributor  
(Alphabetical Order)

Post Office Address

Amount of  
Contribution

Date  
Received

Aggregate\*  
Contributions  
to Date

If contribution or aggregate contribution  
is over \$100 list:  
Occupation and Place of Business

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Total of receipts unitemized (\$25 or under) in this report \$

0

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom

Post Office Address

Amount of  
Expense

Date of  
Expense

\*\*\* Indicate to which election expenditure applies

\*\*\*Primary/General

Nature of Expenditure

SAYMORE TROPHY

MANHESSEE ST  
CONCORD, NH 03301

499.50

9/8/06

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

CLOCKS - NHKSTA

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6